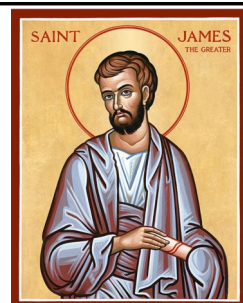


3RD SUNDAY EASTER YR A 2023 23 APRIL

ST JAMES PARISH COORPAROO

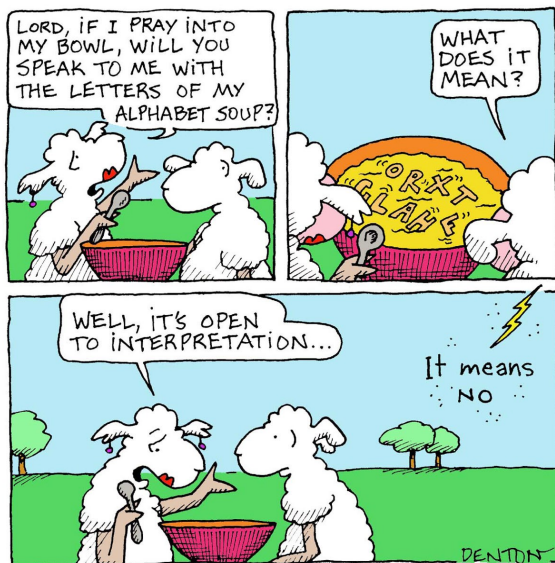
IS A PARISH OF ACCOMPANIMENT
WHERE WE ENCOUNTER AND
KNOW CHRIST, DEEPEN OUR FAITH,
AND SERVE THE COMMUNITY



BRINGING HOME THE GOSPEL

Jesus in Our Midst

The story of disciples who encounter Jesus on their walk to Emmaus is found only in Luke, but it offers us an important insight into what the Eucharist is about. The story takes place three days after Jesus was crucified. Two of his followers are returning home, feeling dejected. Jesus joins them, but they don't recognize him until he sits down with them at table and breaks bread with them.



© Jean Denton flock.pastoralcenter.com

"Their eyes were opened
and they recognized him."

Sheepish Question:

As I follow Jesus today, where do I look and listen for him?

easy to talk about the Jesus we find in Scripture, or the glorified Christ who sits at the right hand of the Father. It is often easier to believe in the miracle worker and King of Kings than to see Christ in the face of a stranger or beggar. It is sometimes even more difficult to see Jesus in the people we walk with every day—the people in our own homes.

Here's my updated replay of the walk to Emmaus. A woman (or man) comes home from work tired and discouraged. After a half hour of breathing space (we all need time to disengage), she sits down and shares her day with her husband or offspring. The listener becomes the storyteller as he shares his day. Each person is gently affirmed. Finally, they all sit down together at table, and as they tear into a pizza they smile at each other as they recognize the look of Christ in the face across from them.

Bringing Home the Gospel: Parent Reflections on the Sunday Gospels • Copyright © 2007, 2021 Judith Dunlap. Published by the Pastoral Center, PastoralCenter.com. All rights reserved. Scripture passages have been taken from the New Revised Standard Version Bible, copyright ©1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and used by permission. All rights reserved.

The walk to Emmaus is one of my favorite Gospel stories. Two ordinary folks, disciples of Jesus, are walking home. They are sad and discouraged. Everything has gone wrong: All they had hoped for was gone. Jesus joins them, but they don't recognize him. They begin to share what had happened back in Jerusalem and Jesus reminds them of the Scripture readings that foresaw such happenings. During the walk, they do not recognize Jesus. It is at table, in the breaking of the bread, that their eyes are opened.

I think one of the reasons I like this story is that it is such a clear reminder that Christ is in our midst. It is

FAMILY RESPONSE

Ask each family member to name one quality of Jesus they see in each of the other family members.

PERSONAL RESPONSE

Experts tell us we all need at least 20–30 minutes of quiet time to let go of tensions when we come home from work or school. Do you think this is a good idea for your household? How can you arrange it? What do you want to remember from last week? What are you looking forward to next week? What are your concerns?

ANZAC Day



Social Justice

Homeless Connect is a one-day event which provides free services to people experiencing homelessness, or those at risk of homelessness. The next event will be held on Thursday 18 May 2023 at Brisbane Showgrounds, Bowen Hills (corner of Alexandria Street and Gregory Terrace). **Donations in the white baskets at church entrances till 2nd May will be gratefully received... Canned tuna and salmon—Rice and pasta—Body wash, shampoo, conditioner—Canned soup and vegetables—Toothbrushes, toothpaste and deodorant—Shaving blades and cream—coffee and tea; cereal and muesli bars; long-life milk.**



For further information, scan the QR code or visit brisbane.qld.gov.au and search 'Homeless Connect'.

This Sunday's Readings 3rd Sunday Easter (Year A/1)

First Reading Acts 2: 14, 22-23 It was impossible for him to be held power of Hades.

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always, for with him at my right hand nothing can shake me.
So my heart was glad and my tongue cried out with joy; my body, too, will rest in the hope
that you will not abandon my soul to Hades nor allow your holy one to experience corruption.
You have made known the way of life to me, you will fill me with gladness through your presence.

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

Psalms 15(16):1-2,5,7-11 Lord, you will show us the path of life.

Preserve me, God, I take refuge in you.

I say to the Lord: 'You are my God. O Lord, it is you who are my portion and cup; it is you yourself who are my prize.'

I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm.

And so my heart rejoices, my soul is glad;
even my body shall rest in safety. For you will not leave my soul among the dead,
nor let your beloved know decay.

You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever.

Second Reading 1 Peter 1: 17-21 The ransom that was paid to free you was the blood of the Lamb, Jesus Christ.

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

Gospel Reading Luke 24: 13-35 They recognised him at the breaking of the bread.

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

Copyright © 1996-2023 Universalis Publishing Limited: see www.universalis.com. Scripture readings from the Jerusalem Bible are published and copyright © 1966, 1967 and 1968 by Darton, Longman & Todd, Ltd and Doubleday, a division of Random House, Inc, and used by permis-



Call to Ministry with the reintroduction of the chalice at Sunday masses, we are asking for Communion Ministers. Please make contact with our parish office or your mass co-ordinator with your expression of interest. A training session will be planned shortly. Please note—aside from normal safeguarding requirements, no specific requirements such as bluecard or police check is needed.

Safeguarding Some parishioners have recently volunteered as Adult Altar Servers. This is a reminder to please register through the volunteer portal <https://welcome.brisbanecatholic.org.au/>

If you have already done this, but need to follow up on your bluecard application, please do so as soon as possible.

Helen Cole bm.stjames@bne.catholic.net.au or call 38473696

Safeguarding

The Parish of St James acknowledges the Traditional Owners of the country upon which it lies and recognises their continuing connection to land, waters and culture and pays respects to their Elders past, present and emerging.

Prayers

Please pray for recently deceased:

Fr Laurie Mooney OSA; Mary-Rita



Deakin; Daniel Canavan.

And these anniversaries: Quentin Olave; Eulogio Diaz; Carmel Sheehan; Tess Walsh.

Please pray for these unwell: Laurie Sheehan; Frank O'Dea; Maylene Nator; Robbie Haley; Fr Kevin Tu'itti; David & Kerry See; John Canavan; Miriam Martin; Rosalie Pascual; Aoife Stephenson; Michael & Mary-Clare Simpson; Jocelyn Diaz Tibayan.

Please pray for these Baptismal children: Benjamin Calcino; Millie Unsworth.

Parish news

We will reintroduce the reception of

communion from the chalice. Weekend mass co-ordinators, please assist us to find ministry volunteers who are ready to become a Communion Minister.

We welcome new ministry volunteers :)

Volunteers, you can also email us

osastjames@bne.catholic.net.au If you already volunteer in another ministry and are happy to assist with reception of communion from the chalice, we will add you to our roster. We will ensure that your ministries do not clash. The re-introduction of reception of communion from the chalice will begin sometime in May, when our rosters for additional ministers have been organised.



Our parish has not done a census update (for parish database) for several years. Our **Welcome to St James Parish** pamphlet was given to you over Easter and is available still at the church entrances. Please take it home with you and return to the box at the church door. There's also a QR code so you can give us your details electronically.

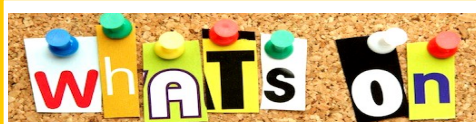
Lamps Ablaze: Apostolic Priorities for the Archdiocese of Brisbane

Priority Two: Reshaping Parish Communities

"Our current structures are based upon the facts of an earlier time and our current mode of provision is unsustainable. In the cities at least we have too many parishes and too many churches. Urban parishes were established on the assumption that people had to be able to walk to church and at a time when the numbers attending Mass were much larger. Many of our parishes are pressed financially and cannot provide the range of services which a missionary Church requires. Therefore, we need - sensibly and over time - to move towards larger configurations of a community of communities where the concentration of personnel and the sharing of resources would allow a greater range of services for the sake of the Gospel."



Download the whole document at tinyurl.com/lampsablaze



APRIL

24 Monday Family Session 1 6pm in the church for Sacrament of Reconciliation children

25 ANZAC Day 8am Mass after the parade

27 Thursday St V de P meeting 6.30pm

29 / 30 Saturday 4.30-5.30pm Reconciliation; 4th Sunday Easter (**Saturday Vigil 6pm; Sunday 7, 9am**); **No Baptisms.**

30 Sunday Sacrament of Reconciliation children 9am mass

MAY 2023

1 LABOUR Day

2 Tuesday Family Session 2 6pm in the church for Sacrament of Reconciliation children

Tuesdays Perpetual Eucharistic Adoration after 8am mass: (8.30am till Wednesday 8am)

Parish Multicultural and Family Mass - 9am 28th May Pentecost Sunday



FRIENDS OF ST AUGUSTINE NATIONAL LAY CONGRESS

(SEE CHURCH DOORS FOR INFORMATION)

7-9 July 2023 Brisbane "Walking Together". Join us to explore what it means to be a member of the Church of the third millennium. Venue: Villanova College 24 Sixth Avenue Coorparoo, Brisbane. Information email or register:

laycongress2023@gmail.com

AFA Supports the training/formation of Augustinian Priests in the Australian province through prayer, community and fundraising for all their expenses

SPONSOR an Augustinian Seminarian

AND/OR

WALK & Talk raising your OWN Sponsorship \$\$ for AFA

Seminarians who are walking with us:



Tu Jayvee Bernard

REGISTER to WALK by texting - AFA Walk and your name to

Honoring (0416) 042 316 or Call

REGISTRATION \$10 a Person OR Family \$20 on the day-Registration Desk

SPONSORSHIP monies to be paid into the AFA Account

BSB:032190 Account No:105386 Ref:AFA Walk

Planned Giving for the Week of 9 April, 2023

Collection <u>Account numbers</u>	Loose money [not pledged]	Envelopes [pledged]	Direct Debit	Donation Tap	Total
1st Collection Augustinian Priory BSB: 064 786 Account #: 100019791	\$928.90	\$105	\$5,457	\$175	\$6,665.90
2nd Collection St James Parish BSB: 064 786 Account #: 100018086	\$524.40	\$105	\$5,407	\$175	\$6,211.40

Parish of St James

165 Old Cleveland Road.

Postal:

PO Box 1051

COORPAROO DC, QLD, 4151

Phone: (07) 3397 1671 or (07) 3847 3696

Email: osastjames@bne.catholic.net.au

Parish Priest: pp.stjames@bne.catholic.net.au

Web: www.stjames-coorparoo.org.au



Primary School

92 Kirkland Ave,
Coorparoo, 4151.

Rachelle Gibson —Principal

Liz Pashen —Religious Education

Phone: (07) 3457 1100

Email: pcoorparoostj@bne.catholic.edu.au

Web: www.stjames.qld.edu.au/



Administration

Parish Priest	Fr Francis Belciña OSA pp.stjames@bne.catholic.net.au	3397 1671
Parish Priest	Fr John Sullivan OSA sullivanj@bne.catholic.net.au	3397 1671
Parish Secretary	Trish Rashad osastjames@bne.catholic.net.au	3397 1671
Business Manager	Helen Cole bm.stjames@bne.catholic.net.au	3847 3696
Parish Council Chairperson	Christine Umali-Manalac	3397 1671
Finance Committee	Mark Garden	3397 1671
Pastoral Care	Parish Office	3397 1671
Safeguarding Officer	Kate Pearson lsr.stjames@bne.catholic.net.au	3397 1671

Counters

April 22 / 23 Lenore + Brendon

April 29 / 30 Paul & Cecilia

Next week	4th Sunday Easter April 30	VIGIL SATURDAY 6PM	SUNDAY 7AM	SUNDAY 9AM
CHOIR (5th weekend)		Carina Choir	n/a	Chris L
COMMENTATOR		David P	John D	Amor McC
LECTOR		Karleen O'R	Bryan M	Ray M
EXTRAORDINARY MINISTERS OF COMMUNION		Helen D Priya	Jan L	John W June S ...
ALTAR SERVER/S		Edward / helper	Brendon / helper	Lea S + Alejandra
POWERPOINT		Cecilia D	Gilbert / helper	...
WELCOMERS		Karen +	Trish R +	Cathy / John / Veronica / Melissa / Lilly /

Masses & Services

WEEKEND MASSES: Saturday 8am; Vigil 6pm.

Sunday 7am, 9am, no longer 6pm.

WEEKDAY MASSES: Monday, Tuesday, Wednesday 8am.

WEEKDAY MASS: Friday 9am.

RECONCILIATION: Saturday 4.30—5.30pm.

PERPETUAL ADORATION: (Tuesdays 8.30am till Wednesday 8am) Vicky brisbane.adoration@gmail.com

HEALING + ANOINTING MASS: Friday 5th May @ 9am.

FIRST FRIDAY ALL NIGHT VIGIL: Friday 5th May @ 7pm.

PRAYER MEETING: Every Friday (Except 1st Friday of the month) @ 7.10 pm (Rosary), 7.30 pm (Praise & Worship followed by Message)

CHILDREN'S LITURGY: continues weekly @ 9am mass.

families.stjames@gmail.com Just a reminder that the school playground is out of bounds outside school hours. Children should be under parent supervision and remain in line of sight at all times.



Next Sunday's Readings

4th Sunday Easter (Year A/1)

First Reading Acts 2: 14, 36-41 God has made Jesus

both Lord and Christ.

Second Reading 1 Peter 2: 20-25 You had gone astray but now you have come back to the shepherd and guardian of your souls.

Gospel Reading John 10: 1-10 I am the gate of the sheepfold.

www.stjames-coorparoo.org.au/sundays-readings

