MOST HOLY BODY AND BLOOD OF CHRIST YR A 2020 13 / 14 JUNE

The Parish of St James Coorparoo

A Vibrant, Prayerful, Inclusive Augustinian Parish Archdiocese of Brisbane



You Tube

The Facebook streaming of our **Sunday Mass at 9AM** will continue until further notice. A YouTube streaming of the same mass will take place at 10:30AM for the benefit of those who have no access to FB.



From the Parish Priest

Dear parishioners,

I would like to communicate with you a couple of updates and remarks in regards to current church reopening, masses, private prayer, bookings, sacraments, etc.

- An update from the Archdiocese: all parishes are now required to retain the contact details that are collected for attendees (mass, private prayer, hall) for <u>56 days</u> (up from 28 days).
- On Weekday Masses: we have collected names of parishioners whom we have asked to nominate 2 weekday masses per week that they can join. These parishioners that the parish office contacted do not need to register with Eventbrite for Weekday Masses. If you wish to be part of this list (to save you from registering every time we release new dates) please give the parish office a call. For all others, registering for weekday masses is still possible thru Eventbrite.
- On Sunday Masses: in line with our announcement at last Sunday's mass, beginning on the 12th Sunday in Ordinary Time, the SUN-DAY VIGIL (which means Saturday evening) 6pm mass time, is open for up to 20 people, that is to say, we have a 'Sunday Vigil mass' on 20th June (Saturday), 6pm. Just a brief remark on terminologies for those not aware yet: the Jewish Sabbath (Saturday) begins a few moments before sunset of the day before. That is why Jesus on Good Friday needed to be buried immediately because it was almost Sabbath (and no work is allowed on the Sabbath). The concept of Catholic Vigil Masses takes its cue from this Jewish understanding. Of course our Lord's day since the Resurrection Day falls on a Sunday. Vigil literally means 'eve' or the 'evening before'. So, when we say 'Sunday Vigil', we in fact refer to Saturday evening (and Saturday vigil means Friday evening). Please do not be confused if we advertise Sunday Vigil masses with a Sunday date. With this consideration, in fact, it falls on a Sunday already.
- As I have reminded already, please be considerate of others who may wish to book for Sunday

Masses. Under Stage 2, that is, between now until 5 July, PLEASE BOOK for ONE (1) SUNDAY MASS ONLY and this includes the SUNDAY VIGIL.

- On Baptism. Parents whose children were scheduled to be baptised between April-June, please check your emails to nominate new dates for your child's / children's baptism. Parents who wish to have their children baptised, and have emailed the office, but have not yet attended a Baptism Preparation session, please check your email to book for one. Dates for Baptism will be booked once attendance for Baptism Prep is secured.
- On Private Prayer in the Church. Based on the last two weeks of reopening St James church for private prayer, we can report that the average number of persons coming in for private prayer in the twohour period, that is, between 9am-11am, is 1 to 2 persons. It is a hard decision to make, but the parish staff has decided to refocus our energy and the effort of our volunteers instead on our Sunday masses. The number of marshalls who volunteered for the past two-weeks is actually quite impressive, and we thank you for your giving your dedication and time. We do wish to inform everyone that Marshalling duty is still in place, and that we will now redirect our efforts at this stage on our Sunday masses (which includes the Vigil Masses).

- Fr Francis, OSA

THOUGHT FOR THE DAY

Jesus himself practised open table fellowship, to express God's unconditional love and acceptance. Before he died, he spoke words over the bread and wine, words which disclosed the meaning of his death and resurrection. When St Paul wrote to the Corinthians about the Lord's Supper, he had to remind them that the sacrament is meant to be a communion among all who celebrate it and to have a practical affect in our lives. As Benedict XVI wrote: A Eucharist which does not pass over into the concrete practice of love is essentially fragmented (God is Love).

PRAYER

O God of pilgrims, you accompany us always on the road of life. You fed the people of Israel in the desert. Today, you feed your people through Jesus Christ, our living bread of life.

May this food so satisfy us that we may always hunger for that true life found in you alone. Amen.

- Kieran O'Mahony, OSA <u>www.tarsus.ie</u>

Bringing Home the Gospel The Eucharist, the Mass, is a memorial of Christ's great

The Living Bread

Jesus has just fed thousands of people with a few loaves and fishes. He tells the people waiting for him the next day not to follow him because he was able to provide bread. He tells them not to work for bread that will perish but for the food that will last eternally.

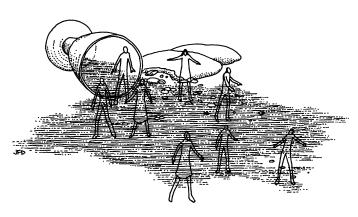
sacrifice celebrated at a meal. How can we help our children understand the great blessings of the Mass unless they are familiar with

FAMILY RESPONSE

What was the best time you ever had together as a family? What made it special?

PERSONAL RESPONSE

What are your memories from your childhood dinner table? What do you want to remember from last week? What are you looking forward to next week? What are your concerns?



what a celebratory meal is like?

I remember a joke I heard years ago. "How does a suburban mom from Centerville call her kids for dinner?" Answer: "Everybody in the car!" Its truth resonates in so many of our families. I heard a statistic a few years ago that the average family sits down together for only two meals per week with everyone present.

The statistic is not surprising when we consider what busy and complicated lives we live. Extended work hours, long commutes, and abarrage of activities for children make time a precious

commodity. And yet spending time together is one of the factors used to judge a strong, healthy family. Another quality is commitment. One way of showing our commitment to family is by taking the time to have at least one special family meal a week. Make it a celebration. Remember, it is not the food that makes it special (pizza is fine); it is having everyone sitting around the table together.

Try to make a ritual out of such occasions. Light a candle in the centre and hold hands for a blessing. Make sure the cell phones are silenced

and the television and social media are turned off. Make it a rule that no one leaves the table until

everyone is finished. Allow only positive, affirming conversation: no preaching, no scolding. A good conversation starter might be

to ask everyone to share what was the best thing that happened to him or her that

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Bread for Others

I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh. (John 6:51)

- Deuteronomy 8:2-3, 14-16 God's care
 - 1 Corinthians 10:16-17 The Eucharist vs. pagan sacrifices
 - John 6:51-58 The living bread
- Adults: What does it mean for you right now to be bread for others as Jesus was?
- Kids: In what ways can Jesus' presence in the Eucharist help you do good things for others?

day (or week). Time spent around the dinner table is special. Think about all the time Jesus spent in table fellowship with his disciples. He is no less present at our table. All of family mealtime is sacred, as much a blessing as the prayer it began with.



"The bread that we break, is it not a participation in the body of Christ?"

Sheepish Question:

When and with whom can I share the bread of life this week?

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Prayer Requests

Please pray for recently deceased: V M Joseph; John



Glynn; Terry Fry; Jim Wilkie; Catalino Villegas Snr; Maureen Forster. And these anniversaries: John Sullivan; Cheryl Moran; Mary Tallon; Rebecca Herft; Muriel McCann.

Please pray for these unwell: Pat Mammone; Helen Deakin; Hazel Yared; Meighan Harris-O'Reilly; Sylvia Wilson; Jocelyn Tibayan, Veron Forsyth; Fr Ron Mollison; Noela McCormick; Brent & Margaret Hill.

Date Parish news

claimer... Saturday, 15th August, 2020 (Solemnity of the Assumption, Tuan Anh's Diocese Patroness), 10 am-Ordination to the



Deaconate of Lê Tuấn Anh OSA (Tuấn Anh) by Archbishop Mark Coleridge (Brisbane) at St James' Church.

കരം QUEENSLAND CATHOLIC **QCMF** at Villanova College, SCHOOLS[&],COLLEGES Music Festival St James Church and St James School has officially been cancelled for 2020 and looks forward to 2021.

Envelopes for planned offering 2020 / 2021 will be available shortly – how will we get these envelopes to our parishioners? We are still contemplating this.





കര്മം Links to Eventbrite registrations to join our Weekday Masses and Sunday masses 21 June - 5 July + Reconciliation are now

published (click here if you are accessing the bulletin on your computer). We suggest that you book for one (1) Sunday for the

duration of Stage 2, and then once QLD moves to Stage 3 (from July 10), we will send another link where you may book more than once. If you register for your family, first choose the number of people attending, and secondly fill-out the information needed.



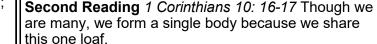
good works

If anyone has the natural inclination and time to spare, please offer your services to us, in regards Work, Health, Safety. You will assist the parish in re-opening our church further. Email or call 33971671.

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St Vincent de Paul gears up for 'wave of need' ... Vinnies Queensland is preparing for a surge in the number of people accessing help after the JobSeeker

supplement and the JobKeeper payment are removed. Source: The Catholic Leader.



Today's Readings

(Corpus Christi)

Gospel Reading John 6: 51-58 My flesh is real food and my blood is real drink.

First Reading Deuteronomy 8: 2-3,14-16 He gave

you food which you and your ancestors did not know.

Most Holy Body and

Blood of Christ

See this tab on our **Updates & Resources:** website page also ...

Guidelines for worship

With the easing of restrictions we welcome you to worship in the following ways.

Watch Mass online

8am Monday to Friday,

Join us online for Mass broadcast

www.archbne.org/bzw or livestreamed

ARCHDIOCESE

OF BRISBANE

live from St Stephen's Cathedral

and 8am and 10am Sunday at

online by many local parishes.

Mass and private prayer Churches may open for up to 20 people at a time, where possible.

Funerals Up to 50 mourners to attend

Weddings Up to 20 people to attend

Baptisms

Up to 20 people to attend

Annual Catholic Archdiocese news Campaign has been

postponed to 20th September, 2020.

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This week there have been meetings of representatives from Queensland churches to propose a COVID-19 'industry plan' for the government's approval. This would allow for

increased numbers of participants in churches, based on the size of the worship space.

14-20 JUNE: National Refugee Week

Social Justice

Pope Francis' message for World Day of Migrants and Refugees 2020 will be available at http://w2.vatican.va/ content/francesco/en/messages/migration.index.html

Community groups celebrate Refugee Week Australian Catholic Migrant and Refugee Office https://www.acmro.catholic.org.au

Refugee Council of Australia https://www.refugeecouncil.org.au/

Catholic Alliance for People Seeking Asylum https://capsa.org.au/



The Parish of St James

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Primary School

92 Kirkland Ave, Coorparoo, 4151. John Bates - Principal



Phone: 3457 1100 Fax: 3847 3337 Email: pcoorparoostj@bne.catholic.edu.au Web: www.stjames.qld.edu.au/

Administration

Parish Priest Assistant Priest On Pastoral Experience	Fr Francis Belciña OSA Fr Ngọc Hải Đăng Nguyễn OSA Br Lê Tuấn Anh OSA	3397 1671 3397 1671 3397 1671
Parish Secretary	Trish Rashad	3397 1671
Parish Council Chairperson	Ray Mitchell	3892 1682
Finance Committee	Mark Garden	mrkgarden9@gmail.com
Pastoral Care	Parish Office	3397 1671
Safeguarding Officer	Kate Pearson	capearson @optusnet.com.au

Thank you very much for Financially Supporting Your Parish:

• Thru Direct Debit (this is the recommended option). Kindly complete the <u>"Direct Debit</u> <u>Request - Offertory Giving" form</u>, and drop the completed form in the Priory Letterbox, or scan it (or take a picture of it) and send it via email to the parish office. This *direct debit* request gives you to option to nominate your donation to the Augustinians and/or the Parish. We will then submit your form to ADF for processing. (If you're receiving this by email, you may click on the link and access the form; if you're receiving this by post, the form is available on our parish website).

With the Direct Debit method, one has the liberty to decide on the amount to be donated as well as the frequency of this (weekly, fortnightly or monthly). This donation method mirrors our Sunday collection: 1st Collection (Augustinian Order) and/or 2nd Collection (for the upkeep of St James Parish).

• Thru processing your own transfer using your bank account app or website.

1 st Collection: Augustinian Order	2 nd Collection: St James Parish
Account Name: Augustinian Priory	Account Name: St James Parish
BSB: 064 786	BSB: 064 786
Account #: 006160102	Account #: 006161103
Reference: (Surname, & First Name if first name fits too)	Reference: (Surname, & First Name if first name fits too)

- Thru the Planned-Giving envelopes which you already have. You may drop them off at any time in the letterbox at the top of St James Priory steps.
- You may mail in a cheque at any time. Please indicate if it's going towards **ST JAMES PARISH** and/or **the AUGUSTINIAN ORDER**.

Next Sunday's Readings:12th Sunday Ordinary Time First Reading Jeremiah 20: 10-13 He has
delivered the soul of the needy from the hands of those who are evil.Second Reading Romans 5: 12-15 God's gift to us is nothing like our sin against him.Gospel Reading Matthew 10: 26-33 Do not fear those who can kill the body.For complete Sunday's readings, visit our St James website (look for the Prayer tab).www.stjames-coorparoo.org.au/sundays-readings.