

# The Parish of St James

Coorparoo

A Vibrant, Prayerful, Inclusive Augustinian Parish Archdiocese of Brisbane





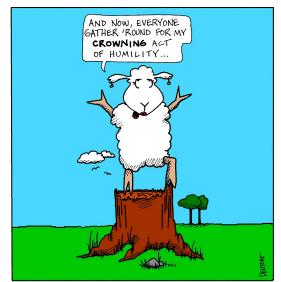
Jesus Talks About the Virtue of Humility Jesus warns his disciples not to feel too important. He tells them not to recline in the place of honour at a wedding feast. Rather, they should choose a lesser place and wait for the host to invite them to move up. "For all who exalt themselves will be humbled, and those who humble themselves will

be exalted" (v. 11).

I took this reading to heart when I was young, and humbled myself whenever possible. My way of doing this was by putting myself down. It took my spiritual director years to straighten me out. I am still trying to learn that true humility is being honest about our gifts: not exaggerating them, not dismissing them and certainly not comparing them to others'.

It does God a disservice if we constantly belittle our gifts. I did that all the time. Someone would compliment me on my work, and I would respond by saying how much better Joan was at hers. It took me years to learn to respond with a simple, "Thank you." Teaching children this kind of humility is an ongoing job. We often work so hard to help them grow in self-esteem that we forget to teach them how to internalize their real value and gifts. As a grandmother, I confess, this is one of my bad habits. My threeyear-old grandchild can sneeze, and I'll start to applaud.

I remember reading somewhere that when a child gets to a certain age it's important to help her begin to critique her own work. Ra-



© Jean Denton flock.pastoralcenter.com

"Humble yourself the more, the greater you are, and you will find favor with God."

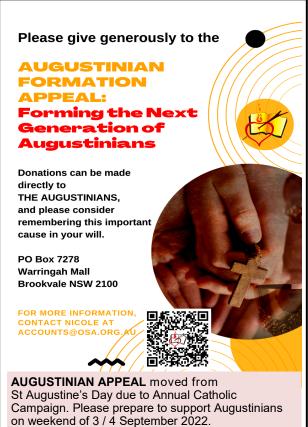
# Sheepish Question:

Who am I trying to impress?

ther than gushing "that's great" for every dinosaur or flower she draws, a wise parent asks his or her child what the child thinks of her own drawing. Just make sure that the child doesn't equate herself with her work. Let her know that she is loved for who she is, not just what she can do.

Bringing Home the Gospel: Parent Reflections on the Sunday Gospels • Copyright © 2007, 2021 Judith Dunlap. Published by the Pastoral Center, Pastoral Center, com. All rights reserved. Scripture passages have been taken from the New Revised Standard Version Bible, copyright ©1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and used by permission. All rights reserved.





## This Sunday's Readings 22nd Ordinary Sunday (Year C/2) First Reading Ecclesiasticus 3: 17-20, 28,29 Humble yourself and you

# will find favour with the Lord.

**My son, be gentle** in carrying out your business, and you will be better loved than a lavish giver. The greater you are, the more you should behave humbly, and then you will find favour with the Lord; for great though the power of the Lord is, he accepts the homage of the humble. There is no cure for the proud man's malady, since an evil growth has taken root in him.

The heart of a sensible man will reflect on parables, an attentive ear is the sage's dream.

Today's Psalm 67(68):4-7,10-11 God, in your goodness, you have made a home for the poor.

The just shall rejoice at the presence of God, they shall exult and dance for joy. O sing to the Lord, make music to his name; rejoice in the Lord, exult at his presence.	Father of the orphan, defender of the widow, such is God in his holy place. God gives the lonely a home to live in; he leads the prisoners forth into freedom:	You poured down, O God, a generous rain: when your people were starved you gave them new life. It was there that your people found a home, prepared in your goodness, O God, for the poor.
---	---	---

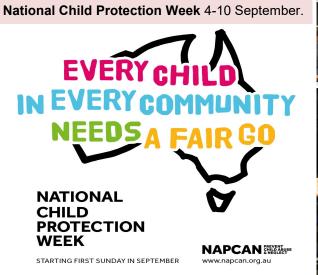
**Second Reading** *Hebrews 12: 18-19, 22-24 You have to come to Mount Zion and to the city of the living God.* **What you have come** to is nothing known to the senses: not a blazing fire, or a gloom turning to total darkness, or a storm; or trumpeting thunder or the great voice speaking which made everyone that heard it beg that no more should be said to them. But what you have come to is Mount Zion and the city of the living God, the heavenly Jerusalem where the millions of angels have gathered for the festival, with the whole Church in which everyone is a 'first-born son' and a citizen of heaven. You have come to God himself, the supreme Judge, and been placed with spirits of the saints who have been made perfect; and to Jesus, the mediator who brings a new covenant and a blood for purification which pleads more insistently than Abel's.

# **Gospel Reading** *Luke 14: 1, 7-14 All who exalt themselves shall be humbled and all who humble themselves shall be exalted.*

**On a Sabbath day** Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely. He then told the guests a parable, because he had noticed how they picked the places of honour. He said this, 'When someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and the person who invited you both may come and say, "Give up your place to this man." And then, to your embarrassment, you would have to go and take the lowest place. No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say, "My friend, move up higher." In that way, everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted.'

Then he said to his host, 'When you give a lunch or a dinner, do not ask your friends, brothers, relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No; when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again.'

Copyright © 1996-2022 Universalis Publishing Limited: see www.universalis.com. Scripture readings from the Jerusalem Bible are published and copyright © 1966, 1967 and 1968 by Darton, Longman & Todd, Ltd and Doubleday, a division of Random House, Inc, and used by permission of the publishers. Text of the Psalms: Copyright © 1963, The Grail (England). Used with permission of A.P. Watt Ltd. All rights reserved.





Karyn Walsh, CEO of Micah Projects with Bishop Tim Norton SVD and others at the **Social Justice Statement launch** for Brisbane, in our hall. (\$221 donated to St V de P at this gathering.)

St. James Parish acknowledges the Jagera People of Coorparoo as the traditional owners of the land on which we live.

#### **Please pray for recently** Prayers deceased: Peter Gagen;

Patricia Kearney; Catherine Gelling Maria Vinh; Kevin Ryan; Bevan Bradshaw... And these anniversaries: Regina John; Jack Hildreth; Giacomo (Jim) Regano. Please pray for these unwell: Janis



Mitchell; Michael Crilly; Harry Hidalgo; Ramon Alonso Nina Celso; Ian Diete; Merina Maheswaran; Concepcion Mando; Noela McCormick; Jocelyn Diaz Tibayan; Mary Greene; June Olave; June Jones; Josefina King; Sr Catherine Hefferan RSM; Rex Urbano; Juanita Castro Flores.

Parish news We welcome Helen Cole as our new Business Manager to St James

Church and our parish community, from August 29th. Please send her a message of welcome bm.stjames@bne.catholic.net.au She will be a very welcome addition to our parish staff and assist us in liaison with ArchBne and many other matters.

20

Going Deeper-a ten-session series. This program continues (till October) every Wednesday morning after 8am mass in St James Priory ... 8.45am there will be a morning tea to share, time for discussion and to identify guestions for the authors of this program. All Welcome.

# ୶ଡ଼

Season of Creation begins with the World Day of Prayer for Care of Creation on **1 September**. It runs through to the Feast of St. Francis of Assisi on 4 October. Please take note of the Ecumenical Service on 1 September at 7:30pm at the Albert Street Uniting Church, 319 Albert Street, Brisbane.

## ୶ଡ଼

# **Position Vacant – Pastoral Ministry Coordinator**

Applications are open for a position at the Sunnybank Parish. This is an exciting opportunity for an enthusiastic committed person to join the Parish team and assist them with the coordination of a variety of pastoral ministry programs. ArchBne website link.



# Are you seeking some spiritual direction or spiritual accompaniment?

There is a list of directors on offer in the Archdiocese and these can be accessed easily via the web-site.

https://brisbanecatholic.org.au/life/spiritual-direction/





# AUGUST

27 / 28 Saturday 5-5.30pm Reconciliation (through Eventbrite); 22<sup>nd</sup> Sunday Ordinary (Saturday Vigil 6pm; Sunday 7, 9am); No Baptisms.

28 Sunday 9am mass Celebration of St Augustine Feast Day with cuppa afterwards under the tree (bring a plate to share). 31 Wednesday 9am Going Deeper Prayer Session 3

# SEPTEMBER

1 Thursday Marriage Course 7:30pm – 9pm Session 5 via Zoom 2 Friday @ 9am Anointing mass

3 / 4 Saturday 5-5.30pm Reconciliation (through Eventbrite); 23<sup>rd</sup> Sunday Ordinary (Saturday Vigil 6pm; Sunday 7, 9am); No Baptisms.

- 7 Wednesday 9am Going Deeper Prayer Session 4
- 8 Thursday St V de P evening meeting Priory
- 8 Thursday Marriage Course 7:30pm 9pm Session 6 via Zoom 10 / 11 Saturday 5-5.30pm Reconciliation (through Eventbrite);

### We congratulate Fr Peter Wieneke on 50years Ordination

to the priesthood. He celebrated on Friday 26th August @ 9am mass here at St James. 50years ago, Fr Pete Wieneke was ordained at St James Church.



**Parish news** 







Sunday 25th September at the Cathedral World Day of Migrant and **Refugees celebrated by Archbishop Mark Coleridge. Cultural** performances and refreshments in the cathedral grounds will follow. Register here: https://app.tickets.org.au/eb/MCM22

Planned Giving for the Week of 21 August, 2022						
Collection <u>Account numbers</u>	Loose money [not pledged]	Envelopes [pledged]	Direct Debit	Credit card	Total	
1 <sup>st</sup> Collection Augustinian Priory BSB: 064 786 Account #: <u>100019791</u>	\$864.80	\$130	\$342	Week 4	\$1,336.80	
2 <sup>nd</sup> Collection St James Parish BSB: 064 786 Account #: <u>100005891</u>	\$635.90	\$105	\$322	only	\$1,062.90	

# Parish of St James

165 Old Cleveland Road. Postal: PO Box 1051 COORPAROO DC, QLD, 4151 Phone: (07) 3397 1671 or (07) 3847 3696 Email: osastjames@bne.catholic.net.au Parish Priest: pp.stjames@bne.catholic.net.au Web: www.stjames-coorparoo.org.au

# Primary School

92 Kirkland Ave, Coorparoo, 4151.



Rachelle Gibson — Principal Peter Gibson — Religious Education Phone: (07) 3457 1100 Email: pcoorparoostj@bne.catholic.edu.au Web: www.stjames.qld.edu.au/

# Administration

Parish Priest		Fr Francis Belciña OSA	3397 1671
Parish Secretary		Trish Rashad	3397 1671
Business Manager		Helen Cole	3397 1671
Parish Council Chai	irperson	Christine Umali-Manalac	3397 1671
Finance Committee		Mark Garden	3397 1671
Pastoral Care		Parish Office	3397 1671
Safeguarding Office	er	Kate Pearson	3397 1671

# Weekly Mass timesWEEKEND: Saturday 8am; Vigil 6pm.<br/>Sunday 7am, 9am, no longer 6pm.WEEKDAY: Monday, Tuesday, Wednesday 8am WEEKDAY: Friday 9am.RECONCILIATION: Saturday 4.30—5.30pm... by Eventbrite link or call parish office.HEALING + ANOINTING MASS: Friday 2nd September 2022 @ 9am.ALL NIGHT VIGIL: Friday 2nd September 2022.<br/>NO CHILDREN'S LITURGY (at this stage).

Counters	August 27 / 28 Paul & Cecilia September 3 / 4 Sylvia & John			
Next week	23rd Ordinary Sunday September 4	VIGIL SATURDAY 6PM	SUNDAY 7AM	SUNDAY 9AM ST AUGUSTINE'S DAY
CHOIR (1st w	veekend)	Denise D	n/a	Dan F + parishioners
COMMENTA	TOR	Bill S	Merina M	Marina Y
LECTOR		Sylvia P	Michael S	Pat M
EXTRAORDIN MINISTERS ( COMMUNION	DF	Ron S Anne S	Jan L	Carmel T Pat P Priya
ALTAR SERV	/ER/S	Helper	Gene T-F / helper	Leah S / helper
POWERPOIN	IT	Cecilia D	Gilbert / helper	June S / helper
HOSPITALITY	Y	Karen / Edward	Brendon G / Trish R	Cathy M / John W

# We have a ministry for you...

Volunteer Registration

Go to http://archbne.org/welcome



# Next Sunday's Readings 23rd Ordinary Sunday (Year C/2) First Reading Wisdom 9: 13-18 Who can comprehend the will of God?

**Second Reading** *Philemon 9-10, 12-17* Receive him, not as a slave anymore, but as a very dear brother.

**Gospel Reading** *Luke 14: 25-33* All who do not renounce their possessions cannot be my disciples.

